

Wilson County Commission Regular Meeting Agenda

Commission Room #101

Date: October 18, 2023

- 9:00 a.m.** Call to Order
- Prayer
- Flag Salute
- Roll Call
- Approval of Agenda
- Approval of Minutes
- Commissioners Comments

- 9:15** Kris Marple – County Coordinator’s Report
- 9:30** Kary Tatum – Road & Bridge Dept. Report – Granby Street
- 9:45** Kayla Busch – County Clerk’s Report
- 10:00** Amy Lell - Health Dept. Report
- 10:15** Zoning Case #SU-2023-002
- 10:30** Jack Lucke – Deputy Sheriff Certification
- 10:45** Public Comment
- 11:00** Adjournment