

Wilson County Commission Regular Meeting Agenda

Commission Room #101

Date: November 19, 2025

- 9:00 a.m.** Call to Order
- Prayer
- Flag Salute
- Roll Call
- Approval of Agenda
- Approval of Minutes
- Commissioners Comments
- 9:05** Executive Session for Attorney-Client Privilege
- 9:15** Kris Marple – County Coordinator’s Report
- 9:30** Amy Lell – Health Dept. Report
- 9:45** Dick Osterbuhr – County Health Insurance Renewal
- 10:00** EMS Discussion
- 10:15**
- 10:30**
- 10:45** Public Comment
- 11:00** Adjournment