

**WILSON COUNTY, KANSAS  
OFFICIAL MINUTES**

March 19, 2025

The Board of County Commissioners, Casey Lair, Andrew Miller & Jerry Scott, Kayla Busch, County Clerk, and Kris Marple, County Coordinator, met in regular session at 9:00 a.m. in the Commission Room.

**CALL TO ORDER:** Commissioner Lair called the meeting to order.

**INVOCATION:** Commissioner Miller gave the invocation.

**PLEDGE OF ALLEGIANCE:** Commissioner Scott led the flag salute.

**AGENDA & MINUTES:**

**ACTION:** A motion was made by Commissioner Scott to approve the agenda as presented, and approve the minutes of March 5, 2025 as presented. Commissioner Miller seconded the motion, and the motion carried.

**ROAD & BRIDGE DEPT. REPORT:**

Kary Tatum, Road & Bridge Supervisor, submitted a right-of-way permit application for 4-Rivers Cooperative to bore under 1600 Road. He also reported on culvert replacements at K-47 & Anderson Road, and 1800 & Harper Road. The Commission requested that he obtain a quote for asphalt crack sealing on Oak Hill Road.

**ACTION:** A motion was made by Commissioner Miller to approve the ROW permit application as presented. Commissioner Scott seconded the motion, and the motion carried.

**COORDINATOR'S REPORT:**

Kris Marple, County Coordinator, discussed a request to install a City of Fredonia sign at US-400 & Harper Road like the one at US-400 & K-47. He also presented interest rate quotes for financing the 2018 CAT motor grader in the amount of \$274,389.00 for 60 months, as follows: Community National Bank & Trust = 4.72%, Bank of Commerce = 4.82%, First Oak Bank = 5.95%, and First National Bank in Fredonia = 4.75%. He also submitted letters of support & intent for the Granby Street Project Grant applications to KDOT & CDBG. He also reported that the Health Department submitted grant applications to KDHE in the amount of \$52,863.10, and for the Lower 8 SEK Region in the amount of \$37,749.80 for SFY2026.

**ACTION:** A motion was made by Commissioner Scott to accept the interest rate quote from Community Bank & Trust as presented. Commissioner Miller seconded the motion, and the motion carried.

**ACTION:** A motion was made by Commissioner Miller to approve the letters of support & intent to KDOT & CDBG as presented. Commissioner Scott seconded the motion, and the motion carried.

**ACTION:** A motion was made by Commissioner Miller to approve the KDHE grant applications for the Health Dept & Lower 8 Region as presented. Commissioner Scott seconded the motion, and the motion carried.

**WILSON COUNTY RURAL WATER DISTRICT #5 & #7 MERGER:**

John Chenoweth, Attorney, representing RWD #7 presented an Order of the Board of Wilson County Commissioners to consolidate the RWD #5 into RWD #7.

**ACTION:** A motion was made by Commissioner Miller to approve the Order as presented. Commissioner Scott seconded the motion, and the motion carried.

**OTHER BUSINESS:**

1. Kayla Busch, County Clerk, reported that voter registration cards have been mailed.
2. Approved warrants in the amount of \$87,264.97.
3. Approved payroll in the amount of \$131,964.62.
4. Reports received: Road & Bridge Dept fees report, 911 call stats, and employee overtime.

**ADJOURNMENT:**

The meeting adjourned at 10:15 a.m. to reconvene on Wednesday, March 26, 2025 at 9:00 a.m.

**BOARD OF COUNTY COMMISSIONERS  
WILSON COUNTY, KANSAS**

**RECORDED BY:**

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Casey Lair, Chairman  
Casey Lair, Chairman

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Kayla Busch, County Clerk  
Kayla Busch, County Clerk