

**WILSON COUNTY, KANSAS  
OFFICIAL MINUTES**

July 23, 2025

The Board of County Commissioners, Casey Lair, Andrew Miller & Jerry Scott, Kayla Busch, County Clerk, and Kris Marple, County Coordinator, met in regular session at 9:00 a.m. in the Commission Room.

**CALL TO ORDER:** Commissioner Lair called the meeting to order.

**INVOCATION:** Commissioner Miller gave the invocation.

**PLEDGE OF ALLEGIANCE:** Commissioner Scott led the flag salute.

**AGENDA & MINUTES:**

**ACTION:** A motion was made by Commissioner Scott to approve the agenda as presented, and approve the minutes of July 16, 2025 as presented. Commissioner Miller seconded the motion, and the motion carried.

**ROAD & BRIDGE DEPT. REPORT:**

Kary Tatum, Road & Bridge Supervisor, reported on culvert repairs at 275 & Thomas Road, and 1600 & Gove Road. He also discussed obtaining a certificate of insurance for Coastal Energy during the period of using their oil trailers.

**COORDINATOR'S REPORT:**

Kris Marple, County Coordinator, presented interest rate financing quotes for the 2019 CAT 140 Motor Grader from First National Bank in Fredonia of 4.75%, First Oak Bank of 5.55%, and Bank Of Commerce of 4.36%. He also submitted a Neighborhood Revitalization Plan application for Charles & Debet LeBlanc. He also presented a Certificate of Merit for Tatum Francis due to being honored as the Kansas 4-H State Project Champion in Ag Mechanics, which was approved by signature. He also submitted a request from the Fredonia Chamber of Commerce to use the Courthouse Parking Lot for the Homecoming Alumni Dance from 8:00 p.m. to 12:00 a.m. on Oct. 11<sup>th</sup>, which was approved by consensus.

**ACTION:** A motion was made by Commissioner Miller to approve the financing quote from Bank of Commerce of 4.36% for 5-years. Commissioner Scott seconded the motion, and the motion carried. Commissioner Lair abstained from the discussion & motion.

**ACTION:** A motion was made by Commissioner Scott to approve the NRP application as presented. Commissioner Miller seconded the motion, and the motion carried.

**SHERIFF'S REPORT:**

Sheriff Pete Kuhn, informed that Deputy Sheriff Jeff Postier graduated from the Kansas Law Enforcement Training Center. He also submitted a \$0.50 per hour pay increase for Frankie Bruce due to completing his introductory period.

**ACTION:** A motion was made by Commissioner Miller to approve the pay increase request for Frankie Bruce as presented. Commissioner Scott seconded the motion, and the motion carried.

**OTHER BUSINESS:**

1. Approved warrants in the amount of \$158,924.40.
2. Approved payroll in the amount of \$122,246.80.
3. Reports received: Employee overtime.

**ADJOURNMENT:**

The meeting adjourned at 9:55 a.m. to reconvene on Wednesday, July 30, 2025 at 9:00 a.m.

**BOARD OF COUNTY COMMISSIONERS  
WILSON COUNTY, KANSAS**

**RECORDED BY:**

---

**Casey Lair, Chairman**

---

**Kayla Busch, County Clerk**